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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Ronald G. Hart

Appln. No.: 10/613,410

Filed: July 3, 2003

For: PHASOR TRANSDUCER APPARATUS
AND SYSTEM FOR PROTECTION,
CONTROL, AND MANAGEMENT OF
ELECTRICITY DISTRIBUTION SYSTEMS

Attorney Docket No: 6270/108

Examiner: H. Wachsman

Art Unit: 2857

Mail Stop After Final

Commissioner for Patents

P. O. Box 1450

Alexandria, VA 22313-1450

Sir:

TRANSMITTAL

Attached is/are:

Response and Amendment After Final, Substitute Specification (95 Pages Including Title Page), 63 Drawing Sheets
 Return Receipt Postcard

Fee calculation:

No additional fee is required.
 Small Entity.
 An extension fee in an amount of \$____ for a ____-month extension of time under 37 C.F.R. § 1.136(a).
 A petition or processing fee in an amount of \$____ under 37 C.F.R. § 1.17(____).
 An additional filing fee has been calculated as shown below:

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Small Entity		Not a Small Entity		
					Rate	Add'l Fee	or	Rate	Add'l Fee
Total	42	Minus	42	0	x \$25=			x \$50=	
Indep.	1	Minus	1	0	X100=			x \$200=	
First Presentation of Multiple Dep. Claim					+\$180=			+\$360=	
					Total	\$	Total	\$0	

Fee payment:

A check in the amount of \$____ is enclosed.
 Please charge Deposit Account No. 23-1925 in the amount of \$____. A copy of this Transmittal is enclosed for this purpose.
 Payment by credit card in the amount of \$____ (Form PTO-2038 is attached).
 The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

Scott Timmerman

Scott A. Timmerman (Reg. No. 55,678)

April 15, 2005

Date

"Express Mail" mailing label number EV327106343 US

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BHGL Ref. No. 6270/108
PML Ref. No. 300108
RESPONSE UNDER 37 CFR § 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2857

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application:

Ronald G. Hart.

Serial No.: 10/613,410

Examiner: H. Wachsman

Filed: July 3, 2003

Group Art Unit: 2857

For: PHASOR TRANSDUCER
APPARATUS AND SYSTEM FOR
PROTECTION, CONTROL, AND
MANAGEMENT OF ELECTRICITY
DISTRIBUTION SYSTEMS

RESPONSE AND AMENDMENT AFTER FINAL

Mail Stop: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated February 15, 2005, please enter the following amendment:

IN THE DRAWINGS:

Please delete figures 1-30b and replace with new figures 1-30b, which are each marked as a “Replacement Sheet” and have the sheet numbering deleted.